

**NORTHERN BORDER UNIVERSITY – COLLEGE OF NURSING**

**FINAL TERM EXAM -2<sup>ND</sup> TERM 1445 H**

(ملاحظة هامة جدا ) المدة الفعلية للاختبار تكتب على غلاف ورقة الاسئلة (المعتمد)

| <b>DATES</b>                                               | <b>Time</b>              | <b>1<sup>st</sup> year</b>                     | <b>2<sup>nd</sup> year</b>                                 | <b>3<sup>rd</sup> year</b>                   | <b>4<sup>th</sup> year</b>            |
|------------------------------------------------------------|--------------------------|------------------------------------------------|------------------------------------------------------------|----------------------------------------------|---------------------------------------|
| <b>Thursday</b><br><b>8-2-2024M</b><br><b>27/7/1445 H</b>  | <b>8.00-10.00AM</b>      |                                                | <b>Islami5</b>                                             |                                              |                                       |
|                                                            | <b>9:00AM</b>            | <b>Principles of biochemistry<br/>PRACTICE</b> |                                                            |                                              |                                       |
|                                                            | <b>10.30-12.30 PM</b>    | <b>English I</b>                               |                                                            |                                              |                                       |
| <b>Sunday</b><br><b>11-2-2024M</b><br><b>1/8/1445 H</b>    | <b>8.00-10.00AM</b>      |                                                | <b>Islami4</b>                                             |                                              |                                       |
|                                                            | <b>8.00-11.00AM</b>      |                                                |                                                            | <b>Nursing Care of Adult II<br/>PRACTICE</b> | <b>Emergency Nursing<br/>PRACTICE</b> |
|                                                            | <b>1.00 -4 PM</b>        |                                                | <b>Foundation of professional<br/>nursing<br/>PRACTICE</b> |                                              |                                       |
| <b>Monday</b><br><b>12-2-2024M</b><br><b>2/8/1445 H</b>    | <b>9.00-AM -12.00PM</b>  |                                                | <b>Health Assessment<br/>PRACTICE</b>                      |                                              |                                       |
|                                                            | <b>10.30 AM-12.30 PM</b> | <b>English for Medical Purpose</b>             |                                                            |                                              |                                       |
| <b>Tuesday</b><br><b>13-2-2024M</b><br><b>3/8/1445 H</b>   | <b>9:00 AM</b>           | <b>Medical physic<br/>PRACTICE</b>             |                                                            |                                              |                                       |
|                                                            | <b>10.30 AM-12.30 PM</b> |                                                |                                                            |                                              | <b>Nursing Informatics</b>            |
| <b>Wednesday</b><br><b>14-2-2024M</b><br><b>4/8/1445 H</b> | <b>8.00-10.00AM</b>      | <b>University Skills</b>                       | <b>Nutrition</b>                                           |                                              |                                       |
|                                                            | <b>10.30 AM-12.30 PM</b> |                                                | <b>Administration's principles<br/>science</b>             |                                              |                                       |
|                                                            |                          |                                                | <b>Chemistry</b>                                           |                                              |                                       |
| <b>Thursday</b><br><b>15-2-2024M</b><br><b>5/8/1445 H</b>  | <b>10.30 AM-12.30 PM</b> |                                                |                                                            | <b>Nursing Care of Adult II</b>              | <b>Research Process</b>               |
| <b>Sunday</b><br><b>18-2-2024M</b><br><b>8/8/1445 H</b>    | <b>8.00 AM-10.00 AM</b>  |                                                | <b>Foundation of professional<br/>nursing</b>              |                                              |                                       |
|                                                            | <b>1.00-3.00 PM</b>      | <b>Principles of biochemistry</b>              |                                                            | <b>Pharmacology II</b>                       |                                       |

|                                        |                   |                |                   |                      |                   |
|----------------------------------------|-------------------|----------------|-------------------|----------------------|-------------------|
| Monday<br>19-2-2024M<br>9/8/1445 H     | 10.30 AM-12.30 PM |                |                   |                      | Emergency Nursing |
| Tuesday<br>20-2-2024M<br>10/8/1445 H   | 10.30 AM-12.30 PM |                | Health Assessment | Epidemiology         |                   |
| Wednesday<br>21-2-2024M<br>11/8/1445 H | 8:00 -10:00 AM    |                |                   |                      | Geriatric Nursing |
|                                        | 1.00-3.00 PM      | Medical physic |                   | Medical Microbiology |                   |

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